

THE
LADY ELEANOR
HER
REMONSTRANCE
TO
Great Britain.

LAMENT. I. 8.

*She remembreth not her last end;
therefore she came down won-
derfully.*

Printed in the Year, 1648.

THE
LADY ELEANOR
HER
REMONSTRANCE
TO
Great Britain.



The remonstrance not her last end;
therefore she came down soon
desistly.

Printed in the Year, 1648.

The Lady Eleanor her Remon-
strance to Great Britains aboit

And these *My love awakened*
not till he please; as shews the
Visions of the man greatly below d
Daniel, foretiewed him (*Dan. 12.*)
For thou shalt R E S T. and stand in
the lot at the end of days signifying the
mystery of Time, the perfection of
prophecie not afore to be revealed:
And he, **ONE** loved not a little,
John a penman of the holy Spirit,
who wrote the *Revelation*: both
which in one Character expressing
the Events, forerunners to be of the
End, so points exprely to the pre-
sent Seventeenth Century, the mul-
A 2

typified

multiplied number of Rest, witness good
 measure and pressed down: Of Da-
 niel's weeks, and those threefold pe-
 riods and a half, of seven divided, a
 time and times and half (or part)
 each fulfilling five hundred years,
 which extend to the aforesaid year
 of Grace, also closing it with days,
 a thousand two hundred and nine-
 ty, Blessed is he that comes to a thou-
 sand three hundred five and thirty, a-
 mounting to about seven mystical
 years, importing some freedom or
 deliverance time then, which thus
 paced forth by Daniel, **POH N**
 crowned with the seven stars, ob-
 serves the same measure command-
 ed to write their myllery: after re-
 vived was by their influence, wher-
 of a taste to an Age which no forms

of force to awaken, as follows; neie
 ther ~~the~~ Serpents, the Pestilence with
 War, such as never, nor word of the
 Lord, thereby charmed to be pre-
 vailed with, these sleepers of the se-
 venteenth Century. And so much
 for these visions, dark heretofore;
 sufficees, shewed here when their tra-
 pivity returns, or their Commis-
 sion unsealed. And of those melo-
 dious notes the meaning allor Cant.)
 For my head is filled with dew, and my
 locks with the drops of the night, &c.
 of its return the time when come.

So shall pass on from the prefix
 time (when) to the discovery of what
 place and Nation in the ~~last~~ days
 to be visited, a people even charged
 with High-Treason by the prophet,
 Daniel (cap. 9.) from the King,
 Princes

princes and fathers, to our Iudges
 that have judged us, having all re-
 belled, their ears (as it were) sealed
 up, or their understanding blockt
 up; which *Malachi* the prophet
 foreseeing, concludes thus his last
 words, shewing before the great and
 dreadful Day, what fruit the last
 days produce, when visited shall be
 again; as, lo our doom those with
 the Curse threatned, *Behold, I send
 you Elijah the Prophet, and he, &c. a-
 lest I come and smite the Earth.*

And thus great Blessings
 and Corrections coupled, as when
 a door in Heaven opened, also open-
 ed the Bottomless Pit, *Revel. &c.*
 And therefore which quench the spi-
 rit, listen O Isles, Great Britain, to
 these Visions, speaking to us the
 word

(7)

word of the Lord, the one a Phoenix
of great Babylon, the other his flight
taken from the Isle of Patmos, to
our western coasts transporting this
Altar Coal, like the Suns course set-
ting here, running about to the end
of the earth, whereof as insues con-
cerning the Story of the blessed little
sealed Book, in the Fathers own dis-
pose, briefly, as the Angel but touch-
ed Daniel, caused swiftly to fly (Dan.
9.) about the evening oblation.

Revelat. Cap. 5.

Touching which aforesaid Virgin
Book sealed so fast, consisting of times
and Seasons mystery, like as the
secret which none of the wise men
of Babylon, but Daniel could dream
of, so those golden seals onely the
Lion of Davids line prevails to un-
loose,

case, which no man, we are sure,
 was found worthy, no not to look there-
 on, but the Lamb; that it might be
 fulfilled, *Psal.* Out of the mouth of
 babes and sucklings thou hast perfected
 praise; as here acclamation such,
 and extolling the Lamb far and
 near: And so borrowing *Dauids*
Key to open the meaning too of
 those *seven Eyes and seven Horns*,
 called *The seven Spirits of God*, his
 Ambassador sent forth into all
 the earth: *Psal.* One day telleth ano-
 ther, and one night certifieth another;
 as much to say, these Characters,
 &c. *Even praise him Sun and Moon,*
&c. Agnus signifying, *Anno Domi-*
ni, such high Hieroglyks this Ka-
 lender, the little Book unfolded by:
 and so much for *Johns* much weep-
 ing

